

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 59-4117(A44616)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 59-4117 APPLICATION/CLAIM NO.: A44616 CERT. NO.: 10984

OWNERSHIP*****

NAME: Lynn Walk
ADDR: 700 West 200 North
P.O. Box 133
Manti, UT 84642

DATES, ETC.*****

LAND OWNED BY APPLICANT? COUNTY TAX ID#:
FILED: 01/28/1975|PRIORITY: 10/19/1977|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:04/29/1975|PROOF DUE:
EXTENSION: |ELEC/PROOF:[]|ELEC/PROOF: |CERT/WUC: |LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []
PD BOOK: [59-]|MAP: []|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Certificate Status: Certificate

LOCATION OF WATER RIGHT*****

FLOW: 0.015 cfs

SOURCE: Underground Water Well

COUNTY: Salt Lake COMMON DESCRIPTION:

POINT OF DIVERSION -- UNDERGROUND (ABANDONED):
(1) S 429 ft E 2417 ft from W4 cor, Sec 35, T 3S, R 1W, SLBM
DIAMETER OF WELL: 6 ins. DEPTH: 160 to ft. YEAR DRILLED: 1976 WELL LOG? Yes WELL ID#: 672
Elevation: 4,424.00 feet

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 632404.
59-4117 (CERT)

STOCKWATER: 4.0000 Stock Units PERIOD OF USE: 01/01 TO 12/31
DOMESTIC: 1.0000 EDUs PERIOD OF USE: 01/01 TO 12/31
###PLACE OF USE: *-----NORTH WEST QUARTER-----*-----NORTH EAST QUARTER-----*-----SOUTH WEST QUARTER-----*-----SOUTH EAST QUARTER-----*
* NW | NE | SW | SE * NW | NE | SW | SE * NW | NE | SW | SE * NW | NE | SW | SE *
Sec 35 T 3S R 1W SLBM * | | | | * | | | | * |X| | | | * | | | | * 0.0000

SUPPLEMENTAL GROUP NO. 632405.
59-4117 (CERT)

IRRIGATION: Beneficial Use Amt: 0.25 acres of the Group Total of 0.3 PERIOD OF USE: 04/01 TO 10/31
###PLACE OF USE: *-----NORTH WEST QUARTER-----*-----NORTH EAST QUARTER-----*-----SOUTH WEST QUARTER-----*-----SOUTH EAST QUARTER-----*
* NW | NE | SW | SE * NW | NE | SW | SE * NW | NE | SW | SE * NW | NE | SW | SE *
Sec 35 T 3S R 1W SLBM * | | | | * | | | | * |X| | | | * | | | | * 0.0000
In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies):
Utah and Salt Lake Canal Company

*****E N D O F D A T A*****
